

**Three Would-Be Disciples**  
**Luke 9:57-62**

Disciple #1 – You don't \_\_\_\_\_ what you're  
\_\_\_\_\_ (57-58).

Jesus responded with the \_\_\_\_\_  
of \_\_\_\_\_.

Disciple #2 – My \_\_\_\_\_ comes \_\_\_\_\_  
(59-60).

Maybe he thought Jesus would  
\_\_\_\_\_. He didn't.

Disciple #3 My \_\_\_\_\_ comes \_\_\_\_\_  
(61-62)

He was different from Elisha because Elisha  
\_\_\_\_\_ the \_\_\_\_\_.

Conclusion: Disciples don't \_\_\_\_\_  
\_\_\_\_\_.

**October 9, 2022**

**Welcome**

**Song Leader-Ronnie Moore**

74-Praise the Lord  
97-I Sing Praises

**Coins for Christ/Children's  
Time**

NIB-Come and Go with Me to My  
Father's House  
108-The Lord Is in His Holy  
Temple

**Prayer**  
**Steve Williams**

**Scripture Reading**  
**Psalm 86:11-13**  
**Victor Jones**

332-Lead Me to Calvary

**Lord's Supper and  
Contribution**  
**Jimmy Hargrove**

477-There Is a Place of Quiet  
Rest

**Lesson- Chris Graham**  
**"Three Would-Be Disciples"**

904-Have You Been to Jesus

**Shepherd's Prayer**  
**James Herring**

**Welcome Guests!** We are honored that you have joined us today and hope that you will be blessed by your time with us in worship. The following are some helpful tips on making the most of your visit with us this morning.

**Register-** Our guests, as well as members, are asked to register their attendance as the pads are passed down each pew.

**Attended Nursery** is available for children up to three years of age in the west wing. (Kid Zone)

**Quiet Bags** for children are available at the table by the children's wing.

The **Welcome Center** has details about ministries, classes and more. It is in the main entrance outside the auditorium.

**To access internet, connect to West Freeway Guest. No password needed.**

Phone:817-246-8000  
Website: [www.wfcoc.org](http://www.wfcoc.org)

**October 9, 2022**

**Sunday**

Bible Class 9:30 a.m.  
Worship 10:30 a.m.  
Evening 4:00 p.m.  
Communion will be offered at each Sunday meeting.

**Wednesday**

7:00 p.m.

**Minister**

Chris Graham  
817.797.6325

**Elders**

James Herring 817.401.1047  
Victor Jones 817.584.1300  
Ronnie Moore 817.821.4991  
John Robertson 817.343.7586  
Mike Tinius 817.657.1431

**Elder of the month: Mike Tinius**



**One Baptism**

In Ephesians 4:5 Paul declared that there is one Lord, one faith, and one *baptism*. While the bible mentions several distinct baptisms, when Paul wrote the book of Ephesians, there was only one. What is it?

1. It is *immersion*. In Colossians 2:12, Paul said we are "buried with him in baptism." A sprinkling or a pouring is not a burial. Since those who were baptized and those who baptized them both went down into and came up out of the water (Acts 8:38,39), New Testament baptism was immersion.
2. It is *in water*. One chapter after Paul wrote "there is... one baptism" (Ephesians 4:4,5) he wrote that Christ cleansed His church "with the washing of water by the word" (Ephesians 5:26). The new birth is one of water and spirit (John 3:5). The one baptism is not baptism in the Holy Spirit only, or just a metaphor. It must be immersion in water.
3. It is *for the remission of sins*. After Paul had seen Jesus on the road to Damascus, he fasted and prayed for three days. After those three days of prayer, he was told, "arise and be baptized and wash away thy sins" (Acts 22:16). Baptism is not an outward sign of an inward grace, but it is in order to receive the remission of sins (Acts 2:38; Mark 16:16).
4. It is for those *who believe*. No examples of infant baptism exist in the New Testament. Instead, only those who believed were immersed (Acts 8:36,37).

How can we reunite all those who claim to believe in Jesus until we all accept God's teaching on this fundamental doctrine?

*Chris Graham*



**Today**  
**Jean Sikes' 90<sup>th</sup> Birthday Party**  
**Come and go, or come and stay!**  
**2:00-5:00 P.M.**  
**No gifts please.**  
**Services will be at 5:00 this week.**

**October 30**  
 Trunk or Treat. 3:00-5:00 p.m. Please sign-up to do a trunk, or pass out candy. There is a box in the foyer for candy.

**November 3-6**  
 Family camping trip to Cleburne State Park

**Men**  
*Men's Bible Study, Mondays at 6:30 p.m.*  
 Men's breakfast held each Tuesday morning at 7:00 at Westside Café. Come join in the fellowship.

**Ladies' Bible Class**  
 Tuesdays in the Fellowship Area 9:30 a.m.

**Mission Work Session**  
 Every Tuesday at 10:30 a.m. in the Fellowship Area. If you have any questions, please see Ollie Taylor-Brewer.

**HomeMission**  
 Please feel free to pick up a copy of "Ways to save your neighbor". There will be a new issue on the welcome table each week. One more way to connect with your neighbors.



In response to the overwhelming suggestion that we restart small group meetings on Sunday evenings, it has been decided that this Sunday (Oct 9), and Wednesday (Oct. 12), we will have a sign-up sheet in the foyer for those who wish to participate in small groups. On October 16th, we will meet as one large group, then individuals or families will be separated into small groups. More information to follow. Everyone is encouraged to participate.



Our Monday Men's Bible study will be on John 17, a very exciting chapter, written in the words of John. It's all in red, the words of Jesus, and will open our eyes even more to what Jesus did for us and why. This is a personal invitation to you from Ron R., Ronnie, Ron M., and Ted to be there. Not just for the men, but for anyone who is interested in what Jesus has in store for His disciples.  
 Monday, 6:30 pm.

**Church Mailing Address:**  
**1900 S. Las Vegas Trail**  
**Fort Worth, TX 76108**

**Church Email:**  
[wfcoc@wfcoc.org](mailto:wfcoc@wfcoc.org)  
**Office Phone Number:**  
**817-246-8000**  
**817-246-0145 Fax Line**  
**Church Website:**  
[www.wfcoc.org](http://www.wfcoc.org)  
**YouTube- West Freeway**  
**Church of Christ**  
**Channel**

**Our heartbeat (10/2/22)**  
**Bible Class: 42**  
**AM Worship: 157**  
**PM:**  
**Wednesday: 34**  
**Contribution: \$9,572.00**  
**Weekly Budget: \$8,660.00**  
**Difference: \$+912.00**  
**Average: \$8,056.78**

**QR Code for online giving**



**Praying without ceasing...**

Love and sympathy to **Paula Teel** and family on the loss of her nephew, **Jody Butler**.

**Haskell Dotson** has been moved to Garden Terrace Rehab to help build up his strength.

**Marie Clark** has gone on hospice. Please keep her and her family in your prayers.

Please continue to keep the **Adkins family** in your prayers as they rebuild from their house fire.

**Other Members in need of Prayer:**  
**James Blakley, Jacky Brewer, Tom Cain, Bob Durko, Margaret Hamilton, Joy Jones, Frank Piksie, Diana Richardson, Stephen Smith, Dolores Thatch.**

**Family Members:**

**Change of address:**  
**Nona McDonald, Westside Campus of Care, 1950 Las Vegas Trl. 76108 Rm#418. She would love to have visitors.**

**Ted talks...**

You Never Mentioned Him to Me:

When in the better land before the bar we stand,  
 How deeply grieved our souls will be  
 If some poor lost one there should cry in deep despair,  
 "You never mentioned Him to me".

Chorus:

You never mentioned Him to me,  
 You helped me not the light to see.  
 You met me day by day and knew I was astray,  
 Yet never mentioned Him to me.

2nd verse, chorus, last verse chorus.

Oh, let us spread the word, where e'er it may be heard,  
 Help groping souls the light to see.  
 That yonder none may say, "you showed me not the way,  
 You never mentioned Him to me"

Chorus:

A few sweet words may guide a lost one to His side  
 Or turn sad eyes on Calvary.  
 So, work as days go by so yonder none may cry.  
 "You never mentioned Him to me."

You know, these words were not inspired like the Words of the Bible, but the words are very thoughtful and help us think, imaginarily, of what it could look and sound like.

I don't know about you, but I don't like thinking about this, even in this imagination.

We have a school in our building, overseen by our leadership, that can help you learn how to speak with anyone you meet about JESUS. Let me encourage you to take advantage of this wonderful opportunity to learn how to put Jesus in front of your family, friends and neighbors, and help Jesus into their lives. Love them enough to take them to heaven with you.